[96] ERTAIN persons have desired to see a specimen of the Huron language, in order to ascertain its structure and their methods of expression. I cannot select anything better than one of the most ordinary communions which Joseph Chihwatenhwa, that excellent Christian whom we have mentioned, had with God toward the end of his days; by the same means can be recognized the Spirit of God which animated him.

Lord God. at last, then, A chiewendio Diou onné ichien onenthee. happily now tere outoekti ichien nonhwa onen-It is thou who hast made thee. this earth terre: Isa ichien sateienondi de ka onthat we behold, and this Heaven that we behold: thou hast din de ka aronhiaie: isa skwaatidechen, made us who call ourselves men. chiae daionwe awaatsi. Just as we ourselves To ichien iotti onionhwa ichien awawenof the canoe which we have made a canoe, and masters dio de ia aawahonichien, which we have made a cabin, of the cabin so alde anonchia aawanonchichien: thou art master, thou who hast created us. [97] so hiotti de sa chiewendio de skwaatichiai. It is for a short time, however, that we are masters Oehron itochien nendi dawawendio that we have; a short time only of all de stan iesta nonaen; iondawak ato